

D/FBIS _____
 DD/FBIS _____
 1 C/E&PS *plow*
 C/LRB _____
 CMO _____
 C/AG _____
 C/PROD _____
 2 C/CPS *W*
 C/ADMIN _____
 201 FILE _____
 3 ~~2~~ EXEC. REG. _____

19 February 1982

NOTE FOR: Director of Communications

[Redacted]

STAT

For your information, per our conversation.

[Redacted]

STAT

Attachment - Copy of Ltr to D/FBIS from Thomas M. Tracy
 (Assistant Secretary of State for Administration)
 re RFP, 11Feb82.

[Redacted]

STAT

Distribution:

Orig. - Addressee w/att.

- 1 - [Redacted] Correspondence file w/att.
- 1 - D/FBIS Chrono w/att.
- 1 - FBIS Registry w/att.

STAT